

|   | / Ms. 🗆 / Mrs. 🗀 / D    |                 |                         | MCJJL T.A         |
|---|-------------------------|-----------------|-------------------------|-------------------|
|   |                         |                 | ame:                    |                   |
|   |                         | Dhomai          |                         |                   |
|   |                         |                 | Unlisted:               |                   |
|   |                         | Date of Birth:  |                         | Male Female       |
| Social Security #                           | ···                     | Date of Bittii  | Sex. 1                  | viale remale      |
| Ethnic/Racial Background (optional):        |                         |                 | Handicap/Veteran St     | tatus (optional): |
| 1. Are you Hispanic/Latino: Yes ☐ or No ☐   |                         |                 | Handicap: Yes 🗌 or No 🗌 |                   |
| 2. Select or                                | ne or more races:       |                 | <b>Veteran</b> : Yes    | or No 🗌           |
| =   | erican Indian/Alaska na | tive            |                         |                   |
| ∐ Asia                                      |                         |                 |                         |                   |
| <u>=</u>                                    | k or African American   |                 |                         |                   |
| □ Natr                                      | ve Hawaiian or other P  | acific Islander |                         |                   |
| Othe  |                         |                 |                         |                   |
|   |                         |                 |                         |                   |
| In Case of Emergency Notify:                |                         |                 | Emergency Phone         |                   |
| Marital Status: $M \square$ , $S \square$ , | W□, D□ Spous            | e Name:         | Phone #:                |                   |
| Children's Na                               | ame(s)                  |                 |                         | Date of Birth     |
|   |                         |                 |                         |                   |
| Present BCC Job Title                       |                         |                 | Weekly Hours            |                   |
| Department:                                 |                         |                 | Office#                 | Ext:              |
| BCC Supervisor                              | 's Name                 |                 | Initial BCC Hire Date   |                   |
| Education:                                  | Name of School          |                 |                         | Date Awarded      |
| Associates:                                 |                         |                 |                         |                   |
| Bachelors:                                  |                         |                 |                         |                   |
| Masters:                                    |                         |                 |                         |                   |
| Doctorate:                                  |                         |                 |                         |                   |
| Other:                                      |                         |                 |                         |                   |
|   |                         |                 |                         |                   |
| Signature:                                  |                         |                 | Date                    |                   |

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