

**Associate Degree Nursing (ADN) Program, Fall Entrance**

Matriculation Form Submission Deadline: February 1st

Submit to: BCC's Admissions Office (admissions@berkshirecc.edu)

Name\* \_\_\_\_\_  
*Please print: Last First Middle*Home Address \_\_\_\_\_  
*Street/PO Box City State Zip*

Student ID# \_\_\_\_\_ Telephone \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

Email \_\_\_\_\_

\*It is the responsibility of the student to provide Berkshire Community College with any changes to contact information.

**Important Information**

Students who have met all ADN admission requirements by February 1st will be considered for admission for the fall semester. Admission decisions are made in mid-February and students are notified of their acceptance by mail/email.

Acceptance into the ADN program is competitive and while published minimum standards may have been met, it does not guarantee admission.

The following criteria are considered in the admissions process using a rubric to determine points earned (a minimum of 15 points is required): Success in science courses, the number of additional required courses completed (including grades), meeting the math eligibility, ADN program prerequisite and corequisite GPA, and completion of additional college degrees. Please refer to nursing admission policy for more information: <https://berkshirecc.smartcatalogiq.com/en/Current/Catalog/Policies/Copy-of-Associate-Degree-in-Nursing-Policies/Copy-of-Admission-Policy>.

Students with two nursing program failures and/or withdrawals (at BCC, elsewhere, or in combination) will not be admitted to the program. Students with nursing failures and/or withdrawals that occurred more than 10 years ago should consult with the Dean of Nursing.

Any prior criminal offense could hinder placement in clinical agencies. See CORI/SORI Requirements in the current BCC catalog for details.

BCC will only accept applications from students for one of the following degree or certificate programs: Physical Therapist Assistant, Practical Nursing or Associate Degree Nursing.

**Check each box below** indicating completion before submitting to the Admissions Office.

**1. Apply to BCC (Admissions Office, 413-499-4660, Ext. 1630)**

- If you are new to BCC - submit application to BCC – [www.berkshirecc.edu/apply](http://www.berkshirecc.edu/apply), Select Pre Nursing;
- Submit official high school transcript(s) or GED/HiSET to [admissions@berkshirecc.edu](mailto:admissions@berkshirecc.edu). If high school transcripts are from overseas, they will need to be VALIDATED by an outside agency.

Name of high school: \_\_\_\_\_ Date of graduation: \_\_\_\_\_

- Submit official transcripts to [admissions@berkshirecc.edu](mailto:admissions@berkshirecc.edu) of any previous colleges or post-secondary schools attended. Please list colleges attended along with dates of attendance:

College Name	Dates of Attendance	Transcripts Requested
		<input type="checkbox"/> Yes
		<input type="checkbox"/> Yes
		<input type="checkbox"/> Yes
		<input type="checkbox"/> Yes

**2. Complete program admission requirements. GREEN COURSES** are BCC courses

**Note: Completing the minimum program admission requirements does not guarantee admission.**

- Math:** ACCUPLACER Next Generation QAS score of 262 or greater OR successful completion of **MAT 029, MAT 029C,** or **MAT 136** or higher (with a minimum grade of C). (**MAT-123** Statistics recommended for transfer)
- Support Courses:** Completion of a minimum of 10 credits of college-level ADN support courses with a C (73) or better. Must include Anatomy & Physiology I (BIO201) with a C+ or better.
- English:** Readiness to take **ENG-101** as demonstrated through the Accuplacer or completion of a college-level composition course (**ENG-101**) with a grade of C (73) or better
- Please note:** Science grades - **BIO-201, BIO-202,** and/or **BIO-207** with a grade of C+ (77) or better if completed after January 2018. Prior to January 2018, a C (73) is acceptable.
  - Science classes expire in 7 years

Please complete chart below for prerequisite and corequisite nursing program courses completed:

COURSE	GRADE	SEMESTER/YEAR	COLLEGE TAKEN AT
Math – see above			
English Composition I			
English Composition II			
Introductory Psychology			
Human Growth and Development			
Introductory Sociology			
Communication eg. public speaking			
GEN ED (history, humanities)			
Anatomy & Physiology I			
Anatomy & Physiology II			
Microbiology			

3. **Attend a Mandatory Pre-Nursing Information Session:** Register online at [www.berkshirecc.edu/nursinginfo](http://www.berkshirecc.edu/nursinginfo).

Date \_\_\_\_\_ Time \_\_\_\_\_

4. **Were you previously enrolled in ADN course(s) at BCC or elsewhere?**  Yes  No

If yes, please list course(s) and institution, and dates of attendance:

\_\_\_\_\_

\_\_\_\_\_

5. **Health and Immunizations:** All students entering the ADN program are required to follow the Health and Immunization policy for BCC health students. Students must submit proof of compliance with immunization by **June 1st** as per Immunization Policy: <https://berkshirecc.smartcatalogiq.com/Current/Catalog/Policies/Copy-of-Associate-Degree-in-Nursing-Policies/Copy-of-Immunization-Requirements>

**I have read the health requirements and understand that is my responsibility to comply with the stated deadlines.**

The College reserves the right to make changes at any time with respect to course offerings, degree requirements, services provided, cost of attendance, or any other subject.

By signing below, I acknowledge that I have read and understand the aforementioned information in this matriculation form and attest that I have met all published admission requirements to be considered for admission into the ADN program. I also understand that even though I may have met all eligibility requirements and have submitted this matriculation form, I am not guaranteed admission, because the ADN program is competitive and is based on my rank per rubric score. I acknowledge that what I have indicated on this matriculation form and submitted for consideration to BCC's ADN program is accurate and up to date, to the best of my knowledge. Any inaccurate, omitted, false, or misleading information/documents could void this application or lead to removal from the program, if accepted.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

### Office Use Only

Date Submitted: \_\_\_\_\_

Info session date attended: \_\_\_\_\_

Verified by: \_\_\_\_\_ Date: \_\_\_\_\_